

Films in the Media: A Brief Analysis of Paratextual Resources Around Baz Luhrmann's New Biopic *Elvis*

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[Watch *Elvis* Movie Intro](#)

“In literary interpretation, paratext is material that surrounds a published main text supplied by the authors, editors, printers, and publishers. These added elements form a frame for the main text, and can change the reception of a text or its interpretation by the public.”

[Paratext - Wikipedia](#)

And what about other peculiarities within the production of films?

Dialects are a particular form of language which are peculiar to two distinct kinds of linguistic phenomenon: Usually interpreted geographically, these isolects (language varieties) also own some application in relation to a speaker's social background or occupation.

In this curation it is my responsibility to intrigue the reader's attention not only with paratextuality around Baz Luhrmann's new biopic *Elvis* worth over \$285 million worldwide but also with actor Austin Butler's voice in the text discussed.

Let us start with a brief summary about the legend's biography.

Born in 1935, the real Elvis Presley, "The King", grew up in the mostly black neighborhood of Tupelo, Mississippi in which relationships shaped who he became, the "white singer who sounds black", that "Elvis the Pelvis" who could not have existed without Rhythm and Blues.

Surrounded by the African-American community of the mid 1930s, Elvis could not do anything else but only be transported by this rich culture and sound of music initiating, consequently, an innovative type of perspective concerning race within a society brainwashed by segregation.

As a result of contextuality within human's individual development, Elvis' language accent was a peculiar mixture of Tupelo southern accent and African-American English.

"When you live with something for [...] years, and you do nothing else, you can't help that; it become a fiber of your being."

[Austin Butler's voice before & after *Elvis*](#)



The complexity of human communication is emphasized by the critical role of context and exposure within a person's development, in which people, resources, and time are fundamental.

The following recordings are demonstrations of voices from Mississippi.

These want to serve as references to learn the difference in accent as consequence of context (To discover more about biographical information relevant to these two recorded voices, visit [Dialects of Mississippi | IDEA: International Dialects of English Archive \(dialectsarchive.com\)](#)).



["Mississippi 11 male, 83, 1933, Caucasian, Tupelo"](#)



["Mississippi 3 male, 63, 1937, African-American, Grenada"](#)

Through a meticulous research, I have discovered that the internet is packed with videos from a myriad of platform, such as mainly YouTube and Vevo, showcasing the fact that Elvis Presley's language changed across his life and how American actor Austin Butler had to deal with it to meticulously replicate "The King".

As Butler states in multiple paratexts, in order for him to achieve the goal, he had to be a sponge for years, "obsessing", putting enormous hours of work and studying everything about the star, to include his legendary vocals, his surroundings and how his voice changed over the course of his career. Let us dive into distribution and promotions with some paratextual examples.

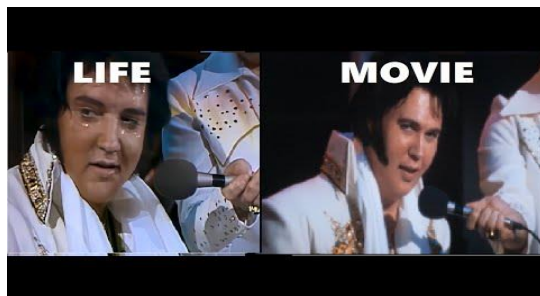
Interviews, Promotional Appearances

In the first production, Austin shares his "how he did it", and in the second we discover his voice before *Elvis*.



This second group includes a first video reproducing the original "That's Alright" by Arthur Crudup, well-known as "Big Boy", to proof the influence of the Afro-American language and culture; whereas the rest is a comparison between Elvis' voice and actor Austin Butler's, and how this changed across the lifespan for the first one and throughout rehearsals and the movie for the second one.





As proof of contextuality and its reality of outcomes in communication development, it may be confirmed that *Elvis* does contain multilingualism. After all, dialects are a form of language. It is also interesting to mention that because I am not used to Mississippi accent, I miss some words while listening to this eponymous movie; however, the more I watch it and pay attention to them the more I capture their intrinsic meaning and slangs within.



[Elvis: Real Life vs The Movie - YouTube](#)

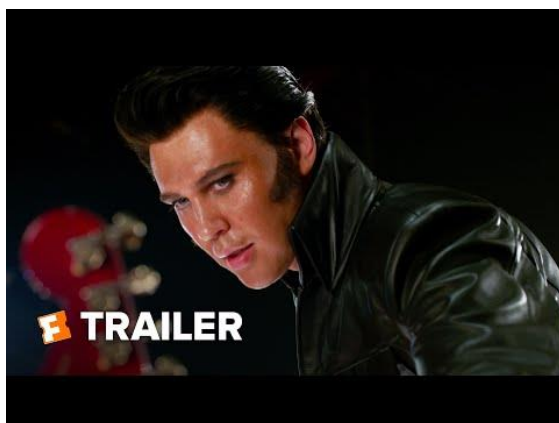
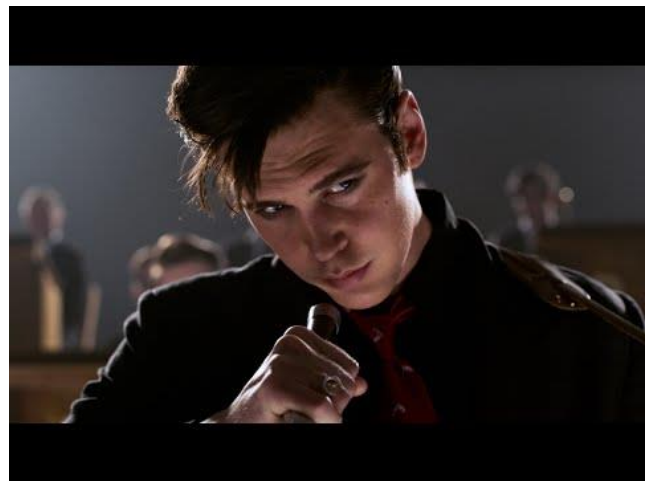
Trailers, Commercial, and Posters



The first official trailers capture the audience's attention through the summary and best scenes of the biopic along with Elvis's most famous songs, sensuality, multiculturalism, Austin's pleasant presence, and a conclusive image showcasing Elvis' daughter brainwashing thoughts about this production.



This second trailer, instead, wants to be more of a discussion around segregation, Elvis Presley' "suspicious mind", his innovative performance and musicality, or better "way of singing" and, most importantly, his consequent keen rebellion due to the received accusations of being illicit and against the American politics of the moment. It is the story of an artist who carried forward political thoughts which were against the contemporary politics, the production of texts which were outside of the box according to the culture of the moment.



The final trailer wants to emphasize, between the lines, more Austin's "A genuine star-is-born performance" as opposed to merely the real Elvis Presley, almost to incite an incoming new Oscar winner.



Elvis first arrives in cinemas on June 24 with a black, gold, and red poster referencing Elvis' iconic belt buckles, followed by others featuring his audience fanatic and passionate love.



Three main posters, also Blu-Ray and DVD covers, feature Butler as Elvis Presley at various stages of his legendary career, from teenage to right before his declining health and consequent passing.




Official Social Media Accounts


Following are screenshots of official social media accounts of both “The King” and Baz’ production, which show amount of posts, and the abnormous numbers of subscribers while hyperlinking to other webpages which, at first impression, seem not to contain anything relevant to merchandise.


Furthermore, it is worth noticing the amount of people who like and follow the real Elvis Presley official facebook page.

- 12,565,764 people like this
- 11,240,940 people follow this



[Log In](#)
[Sign Up](#)



elvis 

Message Follow ...

1,815 posts 1.6M followers 271 following

Elvis Presley
Official page for the King of Rock 'n' Roll ⚡️#ElvisMovie in theaters 06.24.22
elvis.warnerbros.com

ELVIS MOVIE PROMOTION

SUN RECORDS

GRACELAND

NEW DROPS

ELVIS MOVIE REVIEWS

MUSIC

ELVIS MOVIE SOUNDTRACK

PROMOTIO...

SUN RECO...


GRACELAND

NEW DROPS

REVIEWS


MUSIC


SOUNDTR...




Explore


⚙️ Settings



Elvis Presley 


8,511 Tweets



Elvis Presley 


@ElvisPresley


Visit Elvis.com for more about the king.

📍 Memphis, TN  elvis.warnerbros.com 📅 Born January 8

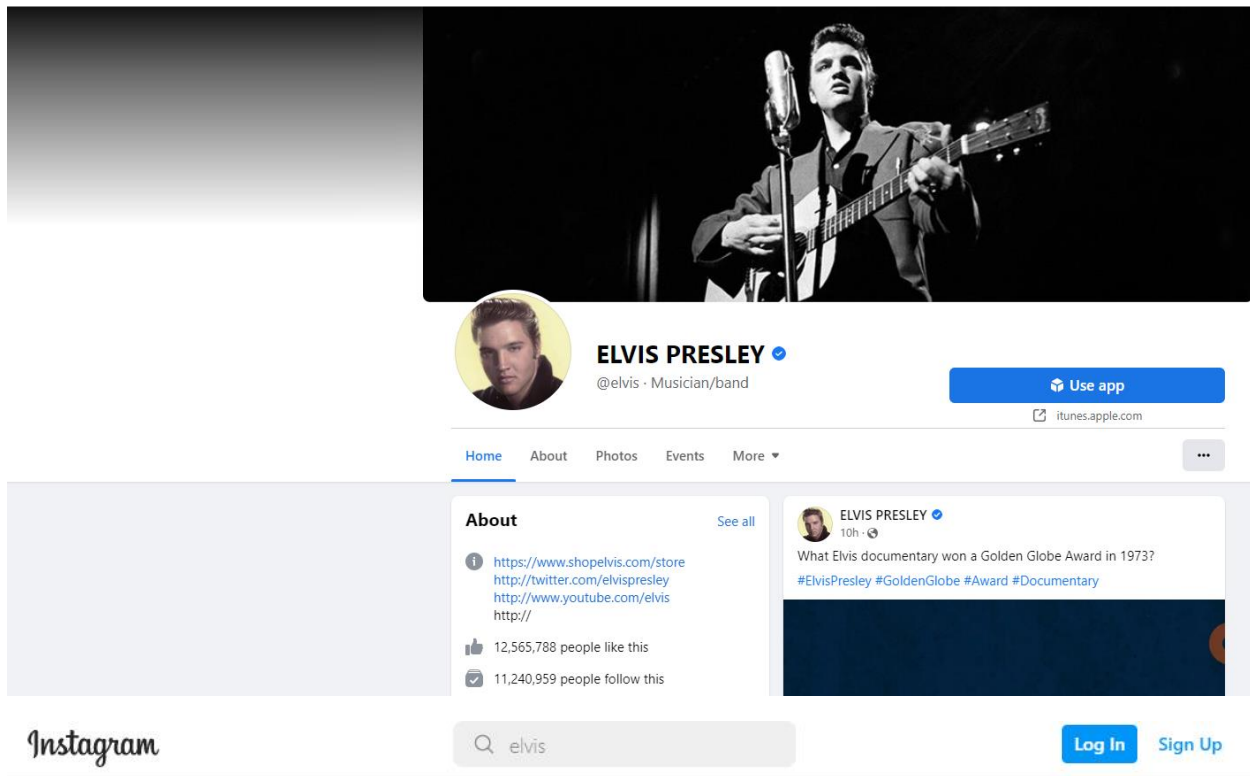
📅 Joined June 2008

610 Following 325.6K Followers

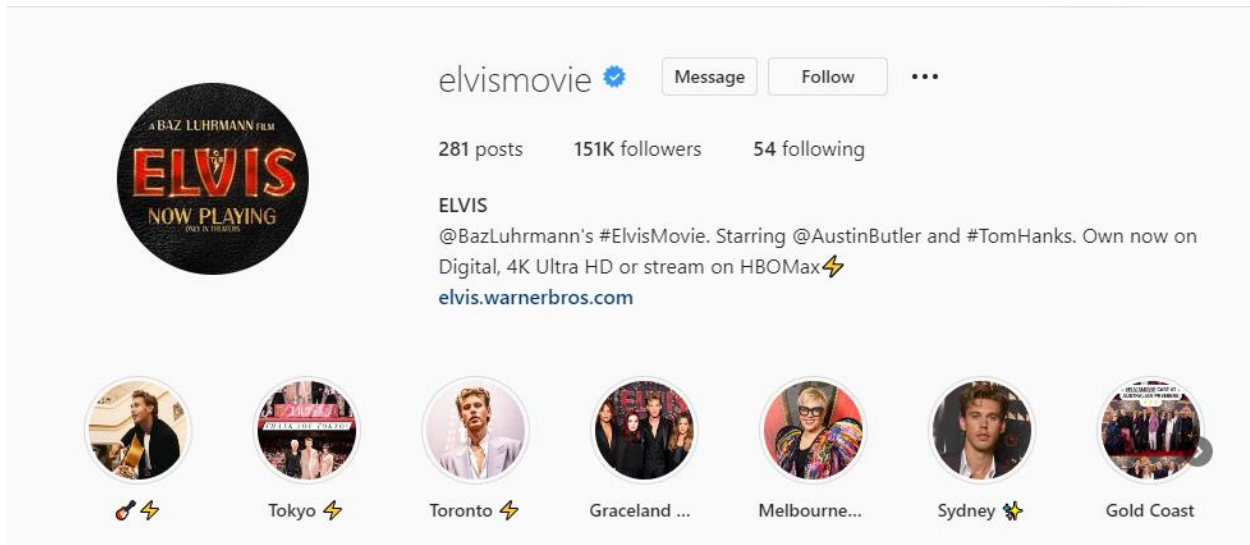




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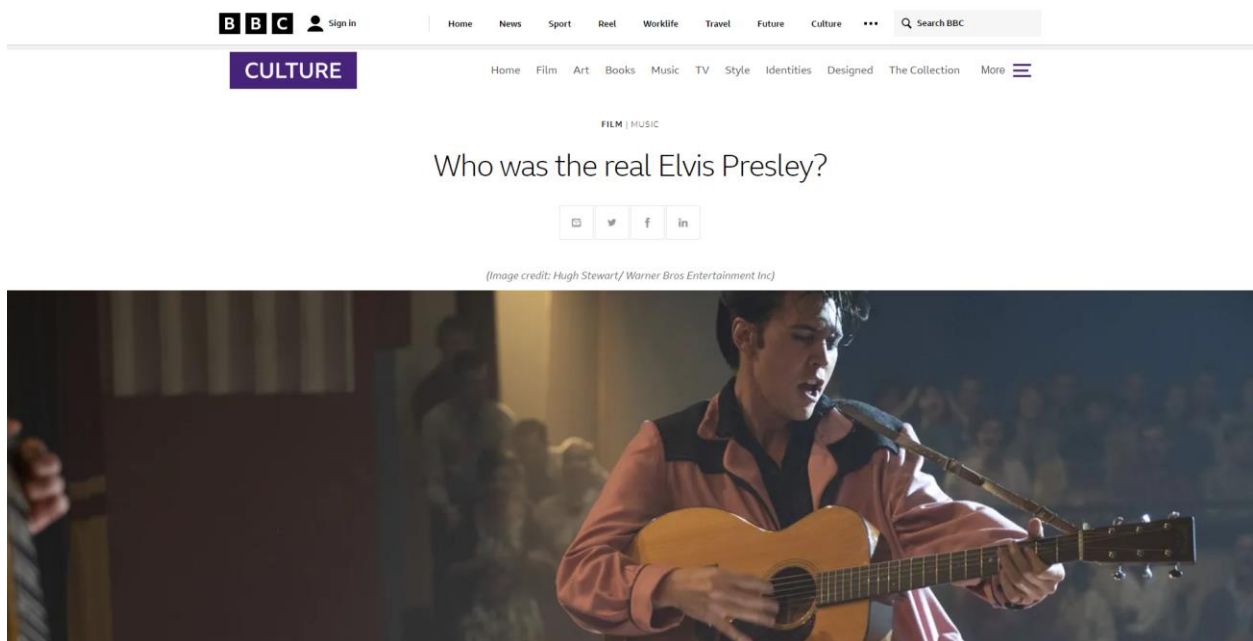


Facebook profile page for ELVIS PRESLEY. The profile picture shows a black and white photo of Elvis Presley playing a guitar and singing into a microphone. The name "ELVIS PRESLEY" is displayed with a verified badge, and the handle "@elvis - Musician/band" is shown below it. A blue button labeled "Use app" is visible, with a link to "itunes.apple.com" underneath. The navigation bar includes "Home", "About", "Photos", "Events", and "More". The "About" section lists links to the shop, Twitter, YouTube, and a general link, along with statistics: 12,565,788 people like this and 11,240,959 people follow this. A post from 10 hours ago asks "What Elvis documentary won a Golden Globe Award in 1973?" with hashtags #ElvisPresley, #GoldenGlobe, #Award, and #Documentary. The Instagram logo is visible at the bottom left, and a search bar with "elvis" and "Log In" / "Sign Up" buttons are at the bottom right.

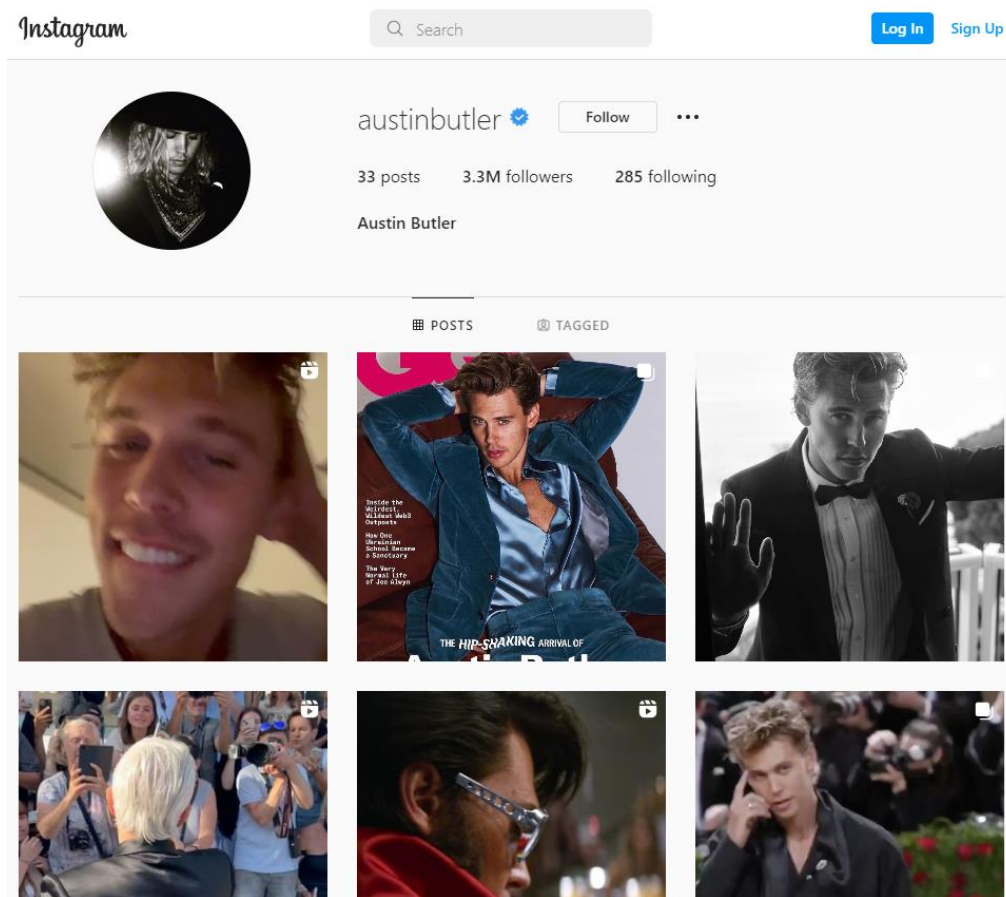


Instagram profile page for elvismovie. The profile picture is a circular image of the movie poster for "ELVIS". The name "elvismovie" is displayed with a verified badge, and buttons for "Message" and "Follow" are visible. The statistics show 281 posts, 151K followers, and 54 following. The bio states: "ELVIS @BazLuhmann's #ElvisMovie. Starring @AustinButler and #TomHanks. Own now on Digital, 4K Ultra HD or stream on HBOMax ⚡ elvis.warnerbros.com". Below the bio, there are seven location tags with corresponding profile pictures: Toronto ⚡, Tokyo ⚡, Graceland ..., Melbourne..., Sydney ⚡, and Gold Coast.

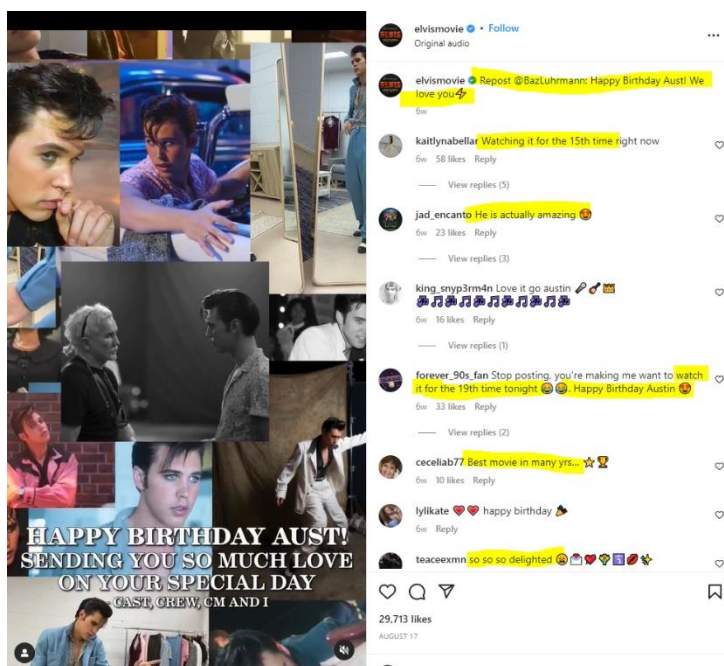
Here is the official movie website, hyperlinked in the official Instagram page, followed by the BBC page, and Austin's Instagram.

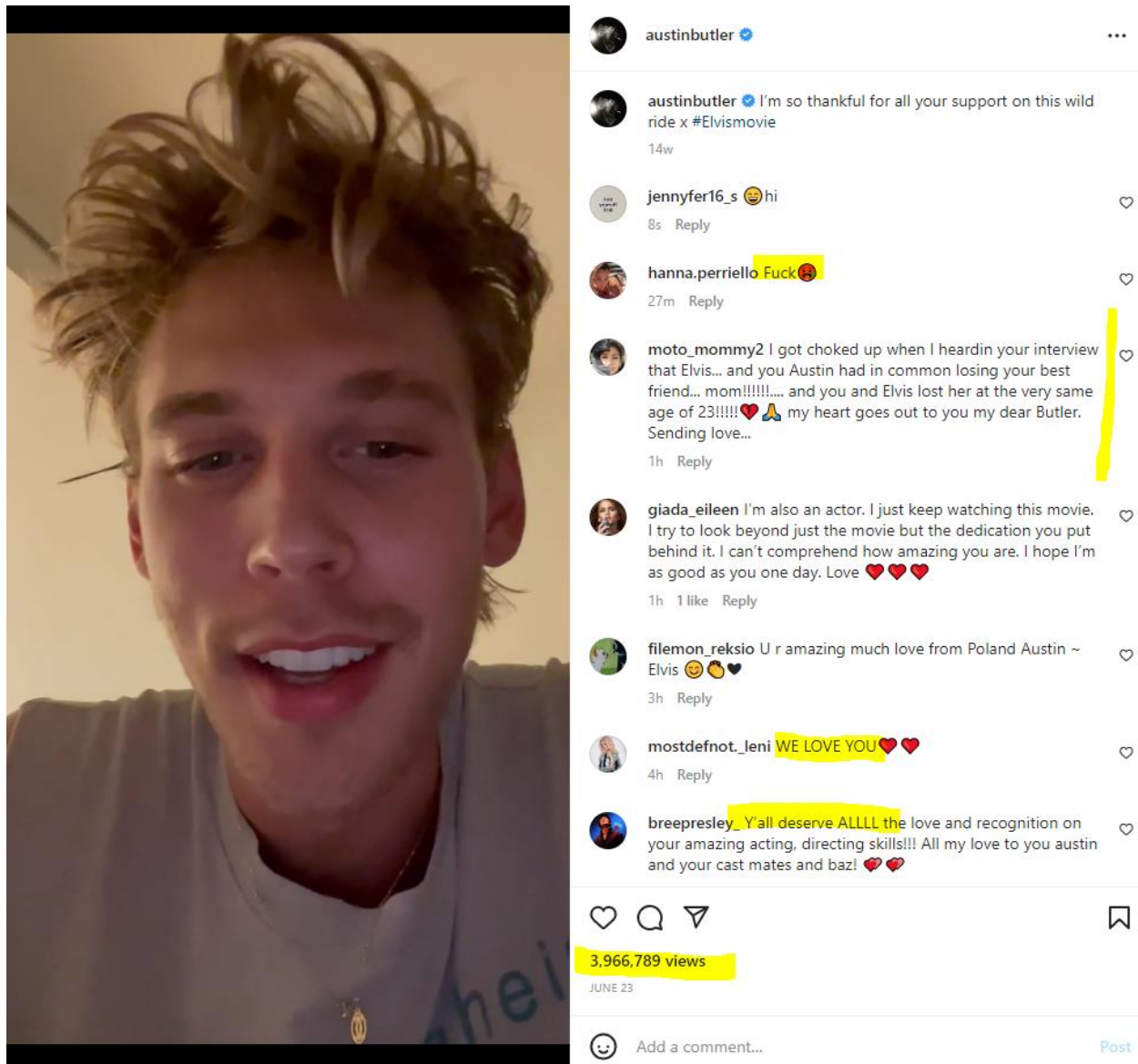


Although Austin Butler is not a big fan of social media and, therefore, barely posts anything, he reached over 3.3 million followers against his 33 posts, the first one of which features him sensually biting his lower lips.



Like the real Elvis with “His on-screen swagger and performance style, consisting of over stated gyrations and other body movements stressing the beat” ([How Elvis permanently changed American pop culture \(theconversation.com\)](https://theconversation.com/how-elvis-permanently-changed-american-pop-culture), introvert Austin Butler has been able to thrill and surprise his teenage audience, *and not only*, via the representation of a true story, nurturing their imagination, and making them laugh while triggering their senses.





Public Sentiments of *Elvis* Around the Globe

The second most popular music biography behind *Bohemian Rhapsody*, *Elvis* has achieved over \$285 million mark worldwide, even after weeks from its release at the theatre, and grossing approximately \$136.5 million only in the United States and Canada.

Although watchable, from Tuesday, September 13, 2022, on HBO Max and Prime Video, *Elvis* DVDs and Blu-Rays sold out on that same morning, making many feeling hurt for not being able to enjoy this work once again and right away, and others, including famous stars around the world, wanting to visit Graceland and singing Elvis' songs.

References

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- [How Elvis permanently changed American pop culture \(theconversation.com\)](#)
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